

# West Area Committee Agenda



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Date: Wednesday, 10 April 2013  
Website: [www.whitehorsedc.gov.uk](http://www.whitehorsedc.gov.uk)

A meeting of the  
**West Area Committee**  
will be held on Monday, 22nd April, 2013 at 7.00 pm  
Council Chamber, The Abbey House, Abingdon

## Members of the Committee:

### Councillors

Yvonne Constance	Robert Sharp
Roger Cox	Melinda Tilley
Anthony Hayward (Vice Chair)	Alison Thomson
Simon Howell (Chairman)	Elaine Ware
Mohinder Kainth	

A large print version of this agenda is available. In addition any background papers referred to may be inspected by prior arrangement.

Please note that this meeting will be held in a wheelchair accessible venue. If you would like to attend and have any special access requirements, please let the Democratic Services Officers know beforehand and they will do their very best to meet your requirements.

A handwritten signature in cursive script, appearing to read "M Reed".

Margaret Reed  
Head of Legal and Democratic Services

## Agenda

### Open to the Public including the Press

Vale of White Horse District Council  
West Area Committee agenda - Monday, 22nd April, 2013

## **Map and vision**

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A map showing the location of the venue for this meeting is attached. A link to information about nearby car parking is <http://www.whitehorsedc.gov.uk/services-and-advice/transport/car-parks/car-park-locations/abingdon>

The council's vision is to take care of your interests across the Vale with enterprise, energy and efficiency.

### **1. Apologies for absence**

To receive apologies for absence.

### **2. Minutes**

To adopt and sign as a correct record the minutes of the committee meeting held on 10 December 2012.

### **3. Declarations of interest**

To receive any declarations of disclosable pecuniary interests in respect of items on the agenda for this meeting.

### **4. Urgent business and chairman's announcements**

To receive notification of any matters, which the chairman determines, should be considered as urgent business and the special circumstances, which have made the matters urgent, and to receive any announcements from the chairman.

### **5. Statements, petitions and questions from the public relating to matters affecting the West Area Committee**

Any statements, petitions and questions from the public under standing order 32 will be made or presented at the meeting.

### **6. Capital community grants**

(Pages 5 - 19)

To consider the head of corporate strategy's report.

### **7. Exclusion of the public, including the press**

None.

### **Exempt information under Section 100A(4) of the Local Government Act 1972**

None.